

**ELMWOOD LOCAL SCHOOLS  
BOARD OF EDUCATION**

**Regular Meeting – Monday, March 15, 2021 / 6:00 p.m.  
Elmwood Schools Auditoria  
Bloomdale, Ohio 44817**

Board minutes are not official until approved at the April 2021 board of education meeting.

Roll: Time 6:00 p.m.

Mrs. Davis	Present
Mrs. Endicott	Present
Mr. King	Present
Mr. Lee	Present
Mrs. Reynolds	Absent

Call to Order

At this time the meeting was called to order.

Pledge of Allegiance

**49-21**

Acceptance of Minutes of Previous Meeting:

- Regular Meeting, February 8, 2021

Motion by Mrs. Endicott      Seconded by Mrs. Davis

***Mr. Lee Yes Mrs. Endicott Yes Mr. King Yes Mrs. Davis Yes***

Adjustment of Proposed Agenda for Tonight's Meeting

Superintendent Borton made any changes to the agenda at this time.

Superintendent's Recognition and Updates

Hearing of the Public

Public meeting on the issue of the re-employment of Robin Reynolds during her STRS service retirement. (Sonja Brand and Douglas Reynolds have pulled their names)

No public participation

**TREASURER'S REPORTS**

Financial

**50-21**

It is recommended that the financial statements for the month of February be approved as presented by the Treasurer.

Motion by Mr. King      Seconded by Mrs. Davis

***Mr. Lee Yes Mrs. Davis Yes Mrs. Endicott Yes Mrs. King Yes***

**51-21**

It is recommended to approve the following supplemental appropriations:

516	IDEA Part B	Decrease	\$ 9.64
572	Title I	Increase	\$ 947.18
599	Title IV-A	Increase	\$ 65.52

Motion by Mrs. Davis      Seconded by Mrs. Endicott

***Mr. King Yes Mr. Lee Yes Mrs. Davis Yes Mrs. Endicott Yes***

**ELMWOOD BOARD OF EDUCATION**  
**March 15, 2021**

**52-21**

It is recommended to establish the following fund and its corresponding appropriations:  
507-9022      ESSER II      \$348,015.90

Motion by Mrs. Endicott      Seconded by Mrs. Davis

***Mrs. Davis Yes Mr. Lee Yes Mr. King Yes Mrs. Endicott Yes***

**53-21**

It is recommended to adopt the resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the county auditor. (Exhibit A)

Motion by Mr. King      Seconded by Mrs. Endicott

***Mrs. Endicott Yes Mr. King Yes Mrs. Davis Yes Mr. Lee Yes***

**54-21**

It is recommended to approve the Wayne Public Library Annual Appropriations for the fiscal year ending December 31, 2021 (Exhibit B)

Motion by Mr. King      Seconded by Mrs. Davis

***Mr. Lee Yes Mrs. Endicott Yes Mr. King Yes Mrs. Davis Yes***

**SUPERINTENDENT'S RECOMMENDATIONS & REPORTS**

**55-21**

Consent Agenda

- a) It is recommended that the following donations be accepted:

<u>Donator</u>	<u>Recipient</u>	<u>Item/Amount</u>
Anonymous	Elmwood Elementary Library	\$ 50.00

(For Random Act of Kindness Week to purchase books in memory of Reid Podach)

- b) It is recommended that participation in the Interdistrict Open Enrollment Policy be continued for the 2021-2022 school year, with no changes to the guidelines at this time.
- c) It is recommended that the contract between the Wood County Hospital Rehabilitation Services and the Elmwood Local School District for Athletic Trainer Services be approved for the 2021-2022 school year, for \$13,000. (Exhibit C)
- d) It is recommended that the Wood County Substitute Teacher & Aide List and all subsequent revisions be approved for the 2020-2021 school year.

Motion by Mrs. Endicott      Seconded by Mrs. Davis

***Mrs. Davis Yes Mrs. Endicott Yes Mr. Lee Yes Mr. King Yes***

**ELMWOOD BOARD OF EDUCATION**  
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Action Agenda

**56-21**

It is recommended that the following resignation be accepted.

Brenda Hammer – Student Attendant/Aide – effective March 1, 2021

Motion by Mrs. Davis      Seconded by Mr. King

***Mr. King Yes Mr. Lee Yes Mrs. Davis Yes Mrs. Endicott Yes***

**57-21**

It is recommended that the following individuals be approved for supplemental positions for the 2020-2021 school year, pending BCII/FBI and certification if applicable. For any non-licensed applicant, it is noted that the open position was first offered to those employees of the district who are licensed and no licensed employee qualified to fill the position accepted it, and then that it has advertised the position as available to any licensed individual who is qualified to fill it and who is not employed by the Board, and no such person has applied for and accepted the position.

High School

Name	Position	Salary
Katie Dewey	Assistant Track Coach (1/2 contract)	Step 0
Brady Spanfellner	Assistant Track Coach (1/2 contract)	Step 0
Kenny Beucler	Vol. Assistant Track Coach	Step 1

Middle School

Name	Position	Salary
Kevin Hopple	MS Assistant Track Coach	Step 0

Motion by Mrs. Davis      Seconded by Mrs. Endicott

***Mr. King Yes Mr. Lee Yes Mrs. Davis Yes Mrs. Endicott Yes***

**58-21**

It is recommended that the contract with the North Central Ohio Educational Service Center for Audiology Services, for the 2021-2022 school year, be approved on an as needed basis.

Motion by Mr. King      Seconded by Mrs. Davis

***Mrs. Endicott Yes Mrs. Davis Yes Mr. King Yes Mr. Lee Yes***

**59-21**

It is recommended to approve the continued partnership between the Wood County Sheriff Dept. and Elmwood Local Schools to place an SRO/DARE officer in our district full time. Our cost for this partnership for the 2021-2022 school year is \$6000. In addition, it is recommended to contract for additional hours of deputies present in the building on an as needed basis.

Motion by Mr. King      Seconded by Mrs. Davis

***Mr. Lee Yes Mrs. Endicott Yes Mr. King Yes Mrs. Davis Yes***

**ELMWOOD BOARD OF EDUCATION**  
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**60-21**

It is recommended that the following individual be hired for a certified position for the 2021-2022 school year as indicated below, pending BCII/FBI and verification of employment, certification/licensure, and transcripts.

<u>Name</u>	<u>Tentative Placement</u>	<u>Contract</u>	<u>Column/Step</u>
Caroline Hunt	3 <sup>rd</sup> Grade Teacher	One-Year Limited 2021-2022	BA/2

Motion by Mrs. Davis      Seconded by Mrs. Endicott

***Mr. Lee Yes Mr. King Yes Mrs. Davis Yes Mrs. Endicott Yes***

**61-21**

It is recommended that the following expenditure be approved:

<u>Company</u>	<u>Purpose</u>	<u>Amount</u>
Morlock Asphalt, Ltd.	Playground construction and surfacing	\$49,900.00

Motion by Mrs. Davis      Seconded by Mrs. Endicott

***Mrs. Endicott Yes Mr. King Yes Mrs. Davis Yes Mr. Lee Yes***

Building Reports

High School

- Congratulations to our February Outstanding Royals of the Month...Carly Dibling, Colton Ickes, Zach May, and Lauren Brooks.
- Congratulations to our March Senior Student of the Month...Rachel Spanfellner
- Congratulations to our girls basketball team and wrestling team for winning the NBC Championship!
- Congratulations to Gunner Endicott for advancing to the state wrestling meet!
- On March 10th, our high school participated in the Ohio Means Jobs Virtual Career Fair.
- I am currently in the middle of the online OTEs 2.0 Bridge Training.
- The Wizard of Oz will be performed April 30<sup>th</sup>, May 1<sup>st</sup> and 2<sup>nd</sup>.
  - The Band Concert is March 23rd at 7pm.
  - The FFA Banquet is scheduled for April 17th at 4pm.
  - EOC testing has been set for the following dates...ELA (April 20th), Math (April 27th), History (April 29th), and Science (May 4th).
  - Senior Exit Interviews will take place on May 6th from 12-3pm.
  - Prom will be May 8th at 6pm.

Middle School

- The quiz bowl season concluded over a week ago. EMS hosted the 7/8 tourney March 1, and we hosted the 5/6 tourney March 2. The 7/8 team made the semi-finals and the 5/6 team eased through to win the championship! Congratulations to all team members and thanks to Katie Smith and Sandy Laborie for their leadership with the quiz bowl teams and league.
- Junior high basketball has concluded with 3 of our 4 teams making the semi-finals of the NBC tourney. Thanks to Jerry Taft, Jason Engel, Krissy King, and Jeff Daniels for their hard work throughout the season.
- Track practices begin today
- Last Monday, the staff attended in-service on the Ohio Teacher Evaluation System 2.0 that will start next school year. Cathy Hott was our presenter and did a fantastic job that was appreciated by all. The staff also was able to take care of mandated mental health training
- There will be a combined middle school and high school band concert Tuesday March 23 at night. Logistics have been worked out to be in compliance with having the concert in the HS gym.
- Arrangements are being made to feed all MS students a breakfast on testing days
- It is hard to believe that the end of the third nine weeks ends this Friday March 19.

**ELMWOOD BOARD OF EDUCATION**  
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Building Reports continued

Middle School

- We will have a surprise celebration for middle school students on Friday March 19 to celebrate that we have been in session for all three nine weeks. It will involve a surprise treat and games for the students for part of the day.

Elementary

- PTO Royal Citizens for February are: Wyatt Dibling, Masyn Payne, Carleigh Barringer, Sierra Garner, Van Hoerig, Avery Bishop, Verlin Mohler, Easton Woodruff, Gage Mareches, Jacoby Galbraith, Dawson King, Brekkin Davis, Raelinn Williams, Emilee Voorhees, Molleigh Brown, Henry DeLamatre, Paige Harrison, Cooper Wise, Aurora Martinez, Zoe Jacques, Lucy Bloom.

Legislative Update

Committee Reports

Board Member Comments

The next Board meeting is scheduled for Monday, April 12, 2021 at 6:00 p.m. in the Elmwood Schools Auditoria.

**62-21**

Executive Session: Time 6:33 p.m.

Superintendent Borton requested that the Board go into Executive Session to prepare for negotiations.

Motion by Mr. King      Seconded by Mrs. Davis

***Mrs. Davis Yes Mrs. Endicott Yes Mr. King Yes Mr. Lee Yes***

Return from Executive Session: Time 7:45 p.m.

President Lee certified that the Board did discuss the above aforementioned executive item.

**63-21**

Adjournment – Time 7:45 p.m.

Motion by Mrs. Davis      Seconded by Mr. King

***Mr. King Yes Mrs. Davis Yes Mrs. Endicott Yes Mr. Lee Yes***

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LuAnn Vanek, Treasurer

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Ryan Lee, Board President

***ELMWOOD BOARD OF EDUCATION***  
***March 15, 2021***

***ELMWOOD BOARD OF EDUCATION***  
***March 15, 2021***

**EXHIBIT A continued**

***ELMWOOD BOARD OF EDUCATION***  
***March 15, 2021***

**EXHIBIT B**



***ELMWOOD BOARD OF EDUCATION***  
***March 15, 2021***

**EXHIBIT C**

***ELMWOOD BOARD OF EDUCATION***  
***March 15, 2021***

**EXHIBIT C continued**

EXHIBIT A

RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR

(CITY, VILLAGE OR RURAL BOARD OF EDUCATION)  
Revised Code, Secs. 5705.34, .35

The Board of Education of the \_\_\_\_\_ Wood County, Ohio, met in (regular or special) session on the \_\_\_\_\_ day of \_\_\_\_\_, 2021, at the office of \_\_\_\_\_ with the following members present:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ moved the adoption of the following Resolution:

WHEREAS, This Board of Education in accordance with the provisions of law has previously adopted a Revenue Estimate for the next succeeding fiscal year commencing July 1st, 2021; and

WHEREAS, The Budget Commission of Wood County, Ohio, has certified its action thereon to this Board together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Board, and what part there of is without, and what part within, the ten mill tax limitation; therefore, be it

RESOLVED, By the Board of Education of the \_\_\_\_\_ School District, Wood County, Ohio, that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted; and be it further

RESOLVED, That there be and is hereby levied on the tax duplicate of said School District the rate of each tax necessary to be levied within and without the ten mill limitation as follows:

SCHEDULE A

SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION, AND COUNTY AUDITOR'S ESTIMATED TAX RATES

Elmwood LSD	AMOUNT APPROVED BY BUDGET COMM. INSIDE 10 MILL LIMITATION	AMT TO BE DERIVED FROM LEVIES OUTSIDE 10 MILL LIMITATION	COUNTY AUDITOR EST. OF TAX RATE LEVIED	
			INSIDE 10 MILL LIMIT	OUTSIDE 10 MILL LIMIT
	Column 2	Column 3		
SINKING FUND				
GENERAL FUND	1,028,807.02	7,386,196.16	3.40	30.60
BOND RETIREMENT		332,849.33		1.10
LIBRARY FUND				
CLASSRM FACILITY		125,922.33		0.50
PI	242,072.24		0.80	
TOTAL	1,270,879.26	7,844,967.82	4.20	32.20

SCHEDULE B

Levies outside 10 mill limitation, Exclusive of Debt Levies

GENERAL FUND	MAXIMUM RATE AUTHORIZED TO BE LEVIED	AUDITOR'S ESTIMATE OF YIELD OF LEVY
Current Expense Levy Authorized by voters on for not to exceed _____ years. Existing continuing	19.60	
Current Expense Levy Authorized by voters on 1978 for not to exceed _____ years. Continuing	5.00	
Current Expense Levy Authorized by voters on 1985 for not to exceed _____ years. Continuing	6.00	
Current Expense Levy Authorized by voters on for not to exceed _____ years.		
Current Expense Levy Authorized by voters on for not to exceed _____ years.		
Classroom Facility: Authorized by voters on 11/7/2000 for not to exceed 23 years. 2000-2022	0.50	
Special Levy Fund: Levy Authorized by voters for not to exceed _____ years.		
Fund: Levy Authorized by voters on _____ for not to exceed _____ years.		

and be it further

RESOLVED, That the Treasurer of this Board be and is hereby directed to certify a copy of this Resolution to the County Auditor of said County.

\_\_\_\_\_ seconded the Resolution and the roll being called upon its adoption the vote resulted as follows:

Mr. \_\_\_\_\_ Mr. \_\_\_\_\_  
Mr. \_\_\_\_\_ Mr. \_\_\_\_\_  
Mr. \_\_\_\_\_ Mr. \_\_\_\_\_

Adopted the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_ Treasurer, Board of Education of \_\_\_\_\_ School District, Wood County, Ohio

EXHIBIT A

ELMWOOD BOARD OF EDUCATION  
March 15, 2021

**ELMWOOD BOARD OF EDUCATION**

*March 15, 2021*

**EXHIBIT A continued**

**CERTIFICATE OF COPY**  
Original on File

The State of Ohio, Wood County, ss.

I, \_\_\_\_\_, Treasurer of the Board of Education of the  
\_\_\_\_\_ School District, in said County, and in whose custody  
the Files and Records of said Board are required by the Laws of the State of Ohio to be kept, do  
hereby certify that the foregoing is taken and copied from the original \_\_\_\_\_

\_\_\_\_\_ now on file with said Board, that the foregoing has been compared by me with said original document,  
and that the same is a true and correct copy thereof.

WITNESS my signature, this day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Treasurer of the Board of Education of  
\_\_\_\_\_ School District  
Wood County, Ohio

EXHIBIT B

WAYNE PUBLIC LIBRARY APPROPRIATIONS			
	2021		
	Appropriations	Encumbered Amount	Unencumbered Balances
<b>110-289 Salaries &amp; Benefits</b>			
110-1110 Director & Manager	65,000.00		65,000.00
110-1140 Technical ( Clerks 1 & 2	90,000.00		90,000.00
110-1160 Custodial Service	3,000.00		3,000.00
110-1180 Fiscal Officer	7,000.00		7,000.00
211-1410 OPERS	25,000.00		25,000.00
213-0000 Medicare	2,500.00		2,500.00
223-000 Dental Insurance	800.00		800.00
225-0000 Workers' Compensation	500.00		500.00
281-0000 Unemployment Benefits	1,000.00		1,000.00
299-0000 Other - Employee Fringe Benefits	500.00		500.00
<b>Total Salaries &amp; Benefits</b>	<b>195,300.00</b>	<b>0.00</b>	<b>195,300.00</b>
<b>310-389 Purchased &amp; Contracted Services</b>			
311-0000 Dues & Fees	100.00		100.00
312-0000 Travel & Meeting Expense	100.00		100.00
321-0000 Telephone	3,000.00		3,000.00
322-0000 Postage	220.00		220.00
324-0000 Printing	300.00		300.00
325-000 Advertising	480.00		480.00
329-0000 Communications, Printing, Publicity	500.00		500.00
331-0000 Maintenance & Repair on Facilities	5,000.00		5,000.00
332-0000 Maintenance & Repair on Equipment	5,000.00		5,000.00
333-0000 Securitles	725.00		725.00
334-0000 Trash Removal	350.00		350.00
339-0000 Property Maint, Repair & Security Svc	1,000.00		1,000.00
339-3350 Other - Cleaning & Janitorial Svc	1,000.00		1,000.00
341-0000 Property Insurance Premiums	4,500.00		4,500.00
343-0000 Fidelity Bond Premiums	175.00		175.00
351-0000 Rents & Leases	500.00		500.00
359-0000 Other Rents & Leases	1,000.00		1,000.00
361-0000 Electricity	6,000.00		6,000.00
362-0000 Water & Sewage	1,000.00		1,000.00
363-0000 Natural Gas	3,000.00		3,000.00
371-0000 Auditing Services	5,000.00		5,000.00
372-0000 Uniform Accounting Network Fees	2,500.00		2,500.00
373-0000 Tax Collection Fees	15,000.00		15,000.00
374-0000 Engineering Services	10,000.00		10,000.00
379-0000 Other-Professional Services	5,000.00		5,000.00
390-0000 Other-Purchased & Contracted Services	5,000.00		5,000.00
<b>Total Purchased &amp; Contracted Services</b>	<b>76,450.00</b>	<b>0.00</b>	<b>76,450.00</b>
<b>410-419 Library Material &amp; Information</b>			
411-0000 Books & Pamphlets	25,000.00		25,000.00
412-0000 Periodicals	1,500.00		1,500.00
413-0000 Audiovisual Materials	10,000.00		10,000.00
414-0000 Computer Services and Information	5,000.00		5,000.00
419-0000 Other-Library Materials & Information	500.00		500.00
<b>Total Library Material &amp; Information</b>	<b>42,000.00</b>	<b>0.00</b>	<b>42,000.00</b>
<b>451-459 Supplies</b>			
451-0000 General Administrative Supplies	5,000.00		5,000.00
452-0000 Property Maint Repair Supplies & Parts	3,500.00		3,500.00
459-0000 Other - Supplies - Regular Read Program	2,000.00		2,000.00
459-2180 Other-Computerization Supplies	1,000.00		1,000.00
459-2900 Other-Supplies- Summer Read Program	2,000.00		2,000.00
<b>Total Supplies</b>	<b>13,500.00</b>	<b>0.00</b>	<b>13,500.00</b>

	Appropriations	Encumbered	Unencumbered Balances
<b>510-518 Other Objects</b>			
510-0000 Dues & Memberships	2,000.00		2,000.00
520-0000 Taxes and Assessments	50.00		50.00
550-0000 Refunds & Reimbursements	500.00		500.00
550-7599 Other Refunds-Meeting Room	1,500.00		1,500.00
590-0000 Miscellaneous Expenses	2,000.00		2,000.00
590-7599 Other-Miscellaneous Expenses	200.00		200.00
<b>Total Other Objects</b>	<b>6,250.00</b>	<b>0.00</b>	<b>6,250.00</b>
<b>710-790 Capital Outlay</b>			
720-0000 Land Improvement	50,000.00		50,000.00
730-0000 Buildings	75,000.00		75,000.00
740-0000 Building Improvements	60,000.00		60,000.00
750-0000 Furniture & Equipment	5,000.00		5,000.00
750-5550 Furniture & Equipment - t Replacement	2,000.00		2,000.00
790-5530 Other-Capital Outlay-Computer Equipment	8,000.00		8,000.00
790-5900 Other Capital Outlay-Miscellaneous	2,000.00		2,000.00
<b>Total Capital Outlay</b>	<b>192,000.00</b>	<b>0.00</b>	<b>192,000.00</b>
<b>930-0000 Contingencies</b>			
	20,000.00		20,000.00
<b>Grand Total-General Fund</b>	<b>545,500.00</b>	<b>0.00</b>	<b>545,500.00</b>
<b>CORONAVIRUS RELIEF FUND</b>			
110-1140 Salaries	1,000.00		1,000.00
451-0000 Administrative Supplies	3,695.40		3,695.40
459-0000 Other Supplies	500.00		500.00
750-0000 Furniture & Equipment	2,500.00		2,500.00
759-5530 Capital Outlay - Computers	3,000.00		3,000.00
<b>Total Coronavirus Relief Fund</b>	<b>10,695.40</b>		<b>10,695.40</b>
<b>All Totals</b>	<b>556,195.40</b>		<b>556,195.40</b>

EXHIBIT B

EXHIBIT B  
 ELMWOOD BOARD OF EDUCATION  
 March 15, 2021



Rehabilitation Services

950 W Wooster St.  
Bowling Green, Ohio 43402  
Phone: 419.354.8950  
WoodCountyHospital.org

EXHIBIT C

Wood County Hospital of Bowling Green, Ohio, a non-profit corporation  
agrees to provide the following Athletic Training services to  
Elmwood High School for the 2021-2022 school year.

- I. A qualified athletic trainer assigned by the Sports Medicine Section of the Rehabilitation Services Department of Wood County Hospital will be responsible for the following:
  1. To act as a reasonable and prudent professional by following the guidelines and standards of the National Athletic Trainers Association (NATA) and the Athletic Trainer's Section of the Occupational Therapy, Physical Therapy, and Athletic Trainers Board, State of Ohio.
  2. To attend those practices and games agreed upon by the Athletic Trainer and the Athletic Director.
  3. To evaluate injuries that occur during scheduled and supervised practices and/or games; management of injuries includes, but is not limited to, sidelines/training room, and splinting/immobilization of injury as deemed necessary.
  4. **PHYSICIAN REFERRAL PROCEDURE** will be as follows: Wood County Hospital Sports Medicine/Athletic Trainers will assess student athletes athletic related injuries that are reported to them and concur with the Parents/Guardian in the event a Physician referral is indicated. Wood County Sports Medicine/Athletic Trainers will refer to Bowling Green Orthopedics or Wood County Advanced Orthopedics, who as Team Physicians, work jointly together in the care for athletic injuries. The Athletic Trainer assigned to your school, as per State of Ohio law, works under these physicians and follows their guidelines. Any student athlete seen by another outside Physician, must follow their orders and be released to participate by that Attending Physician. In the event of administrators or coaches, who become overly involved in the Physician referral process, Wood County Hospital Sports Medicine may defer coverage of a sport if other medical agencies become involved in the care and referral process for the student athletes.
  5. To provide care upon referral of a Team physician for treatment and rehabilitation of the athlete, depending upon availability of the Athletic Trainer.
  6. To recommend to coaches/administration:
    - A. Athlete's ability to safely return to competition.
    - B. Environmental conditions that may be hazardous to the athlete's health and well-being such as lightning, temperature extremes - heat, humidity, and cold; unsafe field conditions.
  7. To assist in the development of pre and post-season conditioning programs when requested.

8. To supervise student athletic trainer:
  - A. University/College students:
    1. Must be registered for credit in a practicum/internship/master's program or an independent study for athletic training.
    2. Must have university/college supervisor.
    3. Must work under supervision of the Athletic Trainer.
  - B. High School Students:
    1. Must be assigned by the Athletic Director and supervised by the Athletic Trainer.

II. This contract shall include the following services provided by Wood County Hospital:

1. Average 30 hours per week. Based on the season's sports schedules, the Athletic Trainer will provide a comprehensive schedule of coverage including day, date, and time. Coverage of athletic activities beyond the initial 30 hours may be billed at the rate of \$30.00 per hour.
  - a. Collision (football)
  - b. Contact (wrestling and basketball)
  - c. Non-contact (volleyball, track and field, baseball, softball, golf, cross country)
2. Any conflicts will be discussed by the Athletic Director and the Athletic Trainer.
3. Time begins when the Athletic Trainer arrives at the school grounds.
4. When away contest coverage is requested, travel time is considered as part of the coverage time.
5. Home coverage conflicts will be discussed by the Athletic Trainer and the Athletic Director.
6. Scheduled contests occurring over the holiday vacation will be covered.
7. When Elmwood High School is closed (inclement weather), there may be no Athletic Training services that day.
8. Athletic Training coverage for OHSAA sponsored post-season events, conducted at Elmwood High School will not be the responsibility of Wood County Hospital. The Athletic Director and Athletic Trainer can discuss any additional coverage including cost.
9. It is recommended, when agreed upon by the parents, that athletes be referred to the Sports Trauma Clinic conducted at Wood County Hospital on Saturday mornings as scheduled from 8:30 AM to 9:30 AM for evaluation by the athletic trainer and a sports medicine physician. Evaluations by the physicians are without charge, customary fees will be charged for diagnostic testing and for braces and splints. The Sports Trauma Clinic will be closed on holidays.

EXHIBIT C

ELMWOOD BOARD OF EDUCATION  
March 15, 2021

10. Freshman/Middle School athletes may come to the high school to be seen by appointment by the Athletic Trainer during the time the Athletic Trainer is scheduled to be there. Hours will be posted outside the training room. The Athletic Trainer will not be totally responsible for coverage of the Middle School events unless otherwise mutually agreed upon within contract weekly hours.

A. Flow Chart

1. High School collision/contact games
2. High School collision/contact practices
3. Freshman games

III. Wood County Hospital will continue to provide the Sports Medicine/First Aid Seminars for certification of athletic staff, coaches, and directors of student's extracurricular activities as required by the Ohio Department of Education, per an additional annual fee. This will be conducted in 2021- 2022 per contracts with Wood County Hospital, or on an individual sign-up basis.

IV. In return for the Athletic Training services provided, Elmwood High School Agrees to provide to the Athletic Trainer:

1. Payment for Athletic Training services in the amount of \$13,000. Payments will be due according to the following schedule: \$6,500 by September 30, 2021, and \$6,500 by January 31, 2022.
2. A room, to be called a Training Room, in which the Athletic Trainer may perform injury evaluations, treatments, strapping, and bracing.
3. Supplies and equipment necessary to provide first aid care, injury evaluations, protective strapping, bracing, injury treatment, and daily record maintenance.

Supply list for training room:

- |   |  |
|---|--|
| Alcohol, gallons and swabs                                | Heel and lace pads   |
| Ankle braces  | Ice bags   |
| Antibiotic ointment                                       | Kling - 3" 4", sterile and non-sterile                     |
| Antiseptic spray, ointment, soap                          | Knee immobilizers - medium, large and extra large          |
| Arm slings, medium, large, extra large                    | Moleskin - sheets and rolls                                |
| Band Aides - various sizes/kinds                          | Nose plugs   |
| Bite Stick  | Peroxide   |
| Blister materials   | Pre-wraps  |
| Blood cleaner items                                       | Rosin  |
| Butterflies/steri-strips                                  | Saline solution - pint-size bottles                        |
| Cinder suds   | Save-a-Tooth   |
| Cleaners - various kinds                                  | Scissors - bandage, sharp point, heavy duty                |
| Cooler - various sizes                                    | Second skin  |
| Crutches - various sizes                                  | Skin lube  |
| Elastic wraps - 2", 3", 4", 6" singles,<br>4", 6" doubles | Tape - various kinds and sizes                             |
| Eyewash   | Tongue depressors  |
| Foam and felt sheets ¼" and ½" thickness                  | Trainer's angels   |
| Gauze - sterile and non-sterile                           | Tuf-skin   |
| Gloves  | Assorted items based on need such as splinting<br>supplies |

Fall Coverage

Monday through Thursday 2:30 p.m. to 6:30 p.m. including practice for football and partial for volleyball. Coverage will include all varsity football, and home volleyball games. Game coverage will begin at the conclusion of football practice.

Winter Coverage

Monday through Friday. Times will vary depending on game schedule. Coverage will include all home varsity, junior varsity, and freshman basketball games and wrestling meets. When no home contest is scheduled, the Athletic Trainer will be available from 2:30 p.m. - 5:30 p.m. at school and on call after 5:30 p.m.

Spring Coverage

Monday through Friday. Times will vary depending on game schedule. Coverage will include all home softball and baseball games, including Saturday contests, and all home track meets. If all three teams are at home for contests, priority will be softball and baseball, then track. If track has a home meet, and ball teams have practice, priority will be given to the track meet.

**\*\*This Contract may be terminated by either party with a 30 day written notice.\*\***

**EXHIBIT C continued**

**ELMWOOD BOARD OF EDUCATION**  
*March 15, 2021*

**ELMWOOD BOARD OF EDUCATION**

*March 15, 2021*


**EXHIBIT C continued**

Elmwood School District

Date: \_\_\_\_\_ By: \_\_\_\_\_  
Athletic Director

Date: \_\_\_\_\_ By: \_\_\_\_\_  
Board President

Wood County Hospital

Date: 2/12/2021 By:   
Director of Rehabilitation Services